## 76 A638A 20-0010 DPW 12/92

|  | C  | OUNTY OF   | LOS AN         | IGELES                      |                 |                   | BUII           | LDING     | AND SAFE       | TY         |            |
|--|--|--|----------------|-----------------------------|-----------------|-------------------|----------------|-----------|----------------|------------|------------|
| WORKER'S COMPENSATION DECLARATION  |  | FOR APPLIC   | ANT TO FIL     | LL IN                       |                 | BUILDING ADDRE    | SS             | 140       | AVF            |            |            |
| hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)                                     | BUILDING ADDRESS  2108-RED   | DING   | AYE            | 2                           | 2.61            |                   | (FOD)          | ////      | 712            |            |            |
| Policy No. — Company — —   | ROSEMEAD   | CA   | I NO OF BI     | 9/7/<br>DGS NOW C           | ONLOT           | LOCALITY          | 55             | 6.        |                |            |            |
| ☐ Certified copy is hereby furnished.  | SIZE OF LOT  |  | NO. OF BL      | .DGS. NOW C                 | DN LOT          | NEAREST CROS      | S ST.          | 0         | 00.            |            | White to   |
| ☐ Certified copy is filed with the county building inspection department.  | TRACT  | BLOCK  |                | LOT NO.                     | 2051            | USE ZONE          | MAP NO.        | 29.       | 257            |            |            |
| Date Applicant   | ASSESSOR MAP BOOK  |  | PAGE           |                             | ARCEL           | P1                | SPECIAL (      | CONDITION | IS             |            |            |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  | OWNER<br>BEATRICE  | EAL  | OPEZ           | TEL NO. 5 72                | 618 76          | WITHIN 1000 FT.   | OF SCHOO       | DL?       | YES            | NO         |            |
| (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)   | 3108 - RE  |  |                |                             | 1               | DISTRICT          | GROUP          | TYPE      | CONST. FIRE ZO | ONE PROCES | SED BY     |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.                        | ARCHITECT OR ENGIN   | AD, C  | CA 9           | 7770<br>TEL NO.             | 0               | STATISTICAL CLA   | R3             | N         |                | APT        | CONDO      |
| DateApplicant  | ADDRESS  |  |                |                             |                 | CLASS NO          | DV             | WELL UNIT | 'S             |            |            |
| NOTICE TO APPLICANT: If, after making this Certificate of  |  |  |                | T 110                       |                 | REQUIRED          |                |           | TOTAL SETB     |            | EXIST      |
| Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith   | CONTRACTOR   |  |                | TEL NO.                     |                 | SET BACK<br>FRONT | YARD           | HWY       | PROP           | LINE       | WIDTH      |
| comply with such provisions or this permit shall be deemed revoked.  | ADDRESS  |  |                | LIC. NO.                    |                 | P L<br>SIDE       |                |           |                |            |            |
| LICENSED CONTRACTORS DECLARATION   | CITY   |  |                | LIC. CLA                    | SS              | PL                |                |           |                |            |            |
| I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.               | SQ. FT. SIZE NO  | O. OF STORIES  | NO. OF I       | FAMILIES                    | NEW 🗆           |                   | PG             |           |                |            |            |
| License Number Lic. Class  | DESCRIPTION OF WOR   | 1 di   | 0 11           | anti-                       | ADD             | VALUATION         |                |           |                |            |            |
| Contractor Date  | xxen   | coung  | 100            | ecoor                       | ALTER           | \$                |                |           |                |            |            |
| ☐ I am exempt under Sec  | of fro   | ntofo  | hous           | e                           | REPAIR .        | \$                |                |           |                |            |            |
| B&P.C. for this reason   | //   | /  |                |                             | DEMOL X         | LDMA P/C #        |                |           |                |            |            |
| Date:  | USE OF EXISTING BLD  | G.   |                |                             | URM 🗆           | LDIVIA P/C #      |                |           |                |            |            |
| Signature  | APPLICANT (PRINT)  |  |                | TEL NO.                     |                 | LDMA Perm #       | - 10 (March 2) |           |                |            |            |
| , as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is   | ADDRESS  |  |                | TEL NO.                     |                 | EDIVIA TOTTI      |                |           | NO             |            |            |
| not intended or offered for sale (Section 7044, Business and Professions Code.)  |  | R FLITURE BUILDIN                                      | IG OCCUPANT H  | HANDLE A HAZ                | ARDOUS MATERIAL | FINAL DATE        | 23 00          | 2         | VALIDATION     | 0.1        |            |
| ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)  | WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?  YES NO             |  |                |                             | FINAL BY        | nes               |                | - VAI     | P1 01 * 1      | 1760       |            |
| CONSTRUCTION LENDING AGENCY  | OCCUPANT REQUIRE A F   | SE OF THE BUIDL<br>PERMIT FOR CONS<br>NAGEMENT DISTRIC | STRUCTION OR   | MODIFICATION                | FROM THE SOUTH  |                   | X 9            |           |                |            | 17.60      |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec.  | GUIDELINES. YES NO   |  |                |                             |                 |                   | . (            | 22-7      |                |            |            |
| 3097, Civ. C.)   | I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAOMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS |  |                |                             |                 |                   |                |           | 1              |            |            |
| Lender's Name  | MATERIALS REPORTING A  | AND FOR OBTAININ                                       | IG A PERMIT FR | O.140 CONCEP<br>OM THE SCAQ | MD.             |                   |                |           |                | 15.        | 4 5.       |
| Lender's Address   | OWNER OR AGENT   |  |                |                             |                 |                   |                |           |                | 04-        | 06-93      |
| I certify that I have read this application and state under penalty<br>of perjury that the above information is correct. I agree to comply<br>with all county ordinances and State laws relating to building | P.C. FEE   |  | PERMIT FI      | EE /6                       | 10.50           |                   |                |           |                |            | 0 0. , ) ) |
| construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.  |  |  | ISSUANCE       |                             | 7.10            |                   |                |           |                |            |            |
| Blatiera Lake 4-6-93   | INVESTIGATION FEE  |  | TOTAL FEI      | 11                          | 7,60            |                   |                |           |                |            |            |
|  | SEE REV  | ERSE FOR EX  | (PLANATOR      | RY LANGUA                   | GE              |                   |                |           |                |            |            |

| PLANS TO APPLICANT        |                                      |                 |          |  |   | INSPECTOR'S NOTES  | I hereby affirm that I   |  |
|---------------------------|--------------------------------------|-----------------|----------|--|---|--|--|--|
| To:                       |                                      |                 | Returned |  | Approved  | MELA ON  | License Law for the<br>Business and Profession   |  |
| No.                       | Date                                 | No.             | Da       | ile  |   | SUR SWOODS AND   | requires a permit to co  |  |
|                           |                                      |                 |          |  |   | 12 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18  | or repair any structure,<br>the applicant for such   |  |
|                           |                                      |                 |          | 37,50  |   |  | that he is licensed p<br>Contractor's License L  |  |
|                           |                                      | 1-13.00         | 300.0    | .V);   | ***************************************   |  | Section 7000 of Divisio<br>Code) or that he is ex  |  |
| Approvals                 |                                      | Required Date R |          | le Received  |   | the alleged exemption  |  |  |
|                           |                                      | Yes             |          |  | Approved  |  | by any applicant for a civil penalty of no   |  |
| Wate                      | Certificate                          |                 |          |  |   | BESTRICE A LOPIZE - TO LES THE   | (\$500).:  |  |
| Healt                     | h Department                         |                 |          |  |   | STE REODING AVE  | wages as their sole co   |  |
| Fire [                    | Department                           |                 | - V      |  | A sa  | 1905 MEND CH. 91770  | the structure is not inte<br>Business and Profe<br>License Law does not  |  |
| Grad                      | ing                                  |                 |          |  |   |  | builds or improves the   |  |
| Geol                      | ogical                               |                 |          |  |   |  | improvements are no  |  |
|                           | strian Protection<br>(Canopy)        |                 |          |  |   |  | however, the building<br>year of completion, the<br>of proving that he did r   |  |
|                           | al Inspection<br>(Masonry) (Welding) |                 |          |  |   |  | of sale.   |  |
| Lot D                     | rainage                              |                 |          |  |   |  | contracting with licer   |  |
| Parki                     | ng                                   |                 |          |  |   | Street St | project (Sec. 7044) Bu<br>Contractor's License I   |  |
| separate cal cast process |                                      |                 |          | ***************************************  | en en estante en en en estant en  | The state of the s | property who builds contracts for such pro   |  |
| ,                         |                                      |                 |          |  | erica de de estado en estado en entre e | TO MENT SELECT TO SELECT THE SELE | pursuant to the Contra   |  |
|                           | Approvals                            | Date            | 1        | nspector   | Signature   | A CONTRACT OF THE PARTY OF THE  | reason   |  |
| Local<br>(Setbac          | ion<br>k & Yards)                    |                 |          |  |   |  | Date   |  |
| Foun                      | dations                              |                 |          |  |   |  | INSF   |  |
| Slab                      |                                      |                 |          |  |   | The second secon | Cara same sactorial  |  |
| Fram                      | 9                                    |                 |          |  |   |  | Water the second |  |
| Energ                     | y Insulation* I 0                    |                 |          |  | en e  |  |  |  |
| Eath/                     | Drywall - Interior                   |                 |          |  |   |  | ***************************************  |  |
| Lath -                    | Exterior ( - 5 )                     | 0               |          |  | Mariya da mariya da da mariya   |  | ***************************************  |  |
|                           | e Number = 7 f                       |                 |          |  | andrean an ann an Aire an Aire an Aire an Aire an Aire an Aire  |  |  |  |
|                           | on Front - 40                        |                 |          | and the control of th |   |  |  |  |
| Certi                     | ficate of pancy Issued               |                 |          |  |   |  |  |  |
| UCCU                      |                                      |                 |          |  |   |  |  |  |

## OWNER-BUILDER DECLARATION

exempt from the Contractor lowing reason. (Sec. 7031.5) Code: Any city or county which ruct, alter, improve, demolish, or to its issuance, also requires mit to file a signed statement ant to the provisions of the (Chapter 9) (commencing with of the Business and Professions of therefrom and the basis for ny violation of Section 7031.5 rmit subjects the applicant to ore than five hundred dollars

operty, or my employees with ensation, will do the work, and d or offered for sale (Sec. 7044) ns Code: The Contractor's y to an owner of property who on, and who does such work employees, provided that such ended or offered for sale. If, inprovement is sold within one ner-builder will have the burden uild or improve for the purpose

property, am exclusively contractors to construct the ss and Professions Code: The does not apply to an owner of improves thereon, and who with a contractor(s) licensed 'elicense laws

| reason |                   |           |
|--------|-------------------|-----------|
| Date   | Owner             |           |
|        | INSPECTOR'S NOTES |           |
|        |                   |           |
|        |                   | Heave and |
|        |                   |           |
|        |                   |           |
|        |                   |           |
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|        |                   |           |